

John M. Carson
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Washington, D.C. 20231**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Attorney Docket No. : RJENK22.001APC

Applicant(s) : Rodney Perkins

For : A SECURE DATA TRANSFER SYSTEM


Attorney : John M. Carson

"Express Mail"
Mailing Label No. : EL 672822492 US

Date of Deposit : March 21, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; International Preliminary Examination Report; PCT/IB/308; Application As Published (cover sheet only) Information Disclosure Statement, PTO Form 1449 with three (3) references; Check for Filing Fee; and Return Prepaid Postcard are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.


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U.S. Application No.
Unknown
Date March 21, 2001

International Application No.
PCT/GB99/03140

Attorney Docket No.
RJENK22.001APC

09/787784

Page 1

**TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)
CONCERNING A FILING UNDER 35 USC 371**

International Application No.: PCT/GB99/03140
International Filing Date: September 21, 1999
Priority Date Claimed: September 21, 1998
Title of Invention: A SECURE DATA TRANSFER SYSTEM
Applicant(s) for DO/EO/US: Rodney Perkins

Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:

1. (X) This is a **FIRST** submission of items concerning a filing under 35 USC 371.
2. (X) This express request to begin national examination procedures (35 USC 371(f)) at any time rather than delay examination until the expiration of the applicable time limit set in 35 USC 371(b) and PCT Articles 22 and 39(1).
3. (X) A proper Demand for International Preliminary Examination was made by the 19th month from the earliest claimed priority date.
4. (X) A copy of the International Application as filed (35 USC 371(c)(2))
 - a) () is transmitted herewith (required only if not transmitted by the International Bureau).
 - b) (X) has been transmitted by the International Bureau.
 - c) () is not required, as the application was filed in the United States Receiving Office (RO/US).
5. (X) Amendments to the claims of the International Application under PCT Article 19 (35 USC 371(c)(3))
 - a) () are transmitted herewith (required only if not transmitted by the International Bureau).
 - b) () have been transmitted by the International Bureau.
 - c) () have not been made; however, the time limit for making such amendments has NOT expired.
 - d) (X) have not been made and will not be made.
6. (X) A copy of the International Preliminary Examination Report with any annexes thereto, such as any amendments made under PCT Article 34.

Items 7. to 14. below concern other document(s) or information included:

7. (X) An Information Disclosure Statement under 37 CFR 1.97 and 1.98.
8. (X) International Application as published (cover sheet only).
9. (X) PCT Form PCT/IB/308.
10. (X) A return prepaid postcard.

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JCO
09/787784
PCT/PTO
21 MAR 2001
Attorney Docket No.
RJENK22.001APC

Date: March 21, 2001

Page 2

11. (X) The following fees are submitted:

				FEES
BASIC FEE				\$860
CLAIMS	NUMBER FILED	NUMBER EXTRA	RATE	
Total Claims	8 - 20 =	0 ×	\$18	\$0
Independent Claims	1 - 3 =	0 ×	\$80	\$0
Multiple dependent claims(s) (if applicable)			\$270	\$0
TOTAL OF ABOVE CALCULATIONS				\$860.00

12. (X) The fee for later submission of the signed oath or declaration set forth in 37 CFR 1.492(e) will be paid upon submission of the declaration.
13. (x) A check in the amount of \$860.00 to cover the above fees is enclosed.
14. (X) The Commissioner is hereby authorized to charge only those additional fees which may be required, now or in the future, to avoid abandonment of the application, or credit any overpayment to Deposit Account No. 11-1410. A duplicate copy of this sheet is enclosed.

NOTE: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status.

SEND ALL CORRESPONDENCE TO:

KNOBBE, MARTENS, OLSON & BEAR, LLP
620 Newport Center Drive
Sixteenth Floor
Newport Beach, CA 92660

Signature

John M. Carson
Printed Name

34,303
Registration Number